BROWN COUNTY S O

APRIL 8 2019

| | INMATES HOUSED IN COUNTY | | | | | 1 | LOCAL : | INMATES | |
|--|--------------------------|----------|--------|--------|----------|--------------|----------|----------|--|
| | LO | CAL C | | CONTR | RACT | 1 | HOUSED E | LSEWHERE | |
| | M | F | M | | F | L 1 | M | F | |
| A. Pretrial Class C Misdemeanant | 1 | 1 | 1 |)) | 0 | | 1 0 | 0 | |
| A. FIECHAI CLASS C MISGEMEANANC | 1 | 1 | 1 | | 0 | _ I | 1 | | |
| B. Pretrial Class A & B Misdemeanant | 1 11 | 4 | | 0 | 0 | Ĺ i | 0 | 0 | |
| C. Convicted Misdemeanant | l l 0 | 1 | (|)) | 0 1 | | 0 | 0 | |
| D. Felons Whose Penalty has been | | | 1 | Î | 1 | l I | Í | | |
| reduced to a Misdemeanor | 0 | 0 | 1 0 | 0 | 0 | Ĺ i | 0 | 0 | |
| | | | 1 | 1 | - 1 | [] | 1 | | |
| E. Bench Warrants (in-state only) | 7 | 5 | |) | 0 | L J | 0 | 0 | |
| F. Pretrial Felons (do no include Parole Violators and state jail felons) | 44 | 11 | 1 (|)) | 0 1 | 1 1 | 1 0 | l I 0 | |
| Table 1. San | 1 | | | 1 | 1 | Ī | 1 | | |
| G. Parole Violators or Blue Warrants | 4 | 1 | | 0 | 0 | | 0 | 0 | |
| H. Parole Violators with a New Charge | 19 | 1 | | 0 | 0 | l L | 0 | 0 | |
| I. Convicted Felons sentenced to | 1 | | 1 | 1 | | 1 | | | |
| county jail time | 3 | 0 | | 0 | 0 | L 1 | 0 | 0 | |
| J. Convicted Felons sentenced to | 1 | | 1 | 1 | 1 | 1 | 1 | 1 | |
| TDJC(ID/Boot Camp/SAFP, White | | | 1 | 1 | 1 | 1 | 1 | | |
| Warrant, PIA) | 16 | 14 | | 0 | 0 | <u> </u> | 0 | 0 | |
| | 1 | | | . ! | | . ! | 1 | 1 | |
| K. Federal Inmates | XXXXXXXX | XXXXXXXX | | 0 | 0 | | XXXXXXXX | XXXXXXX | |
| L. Pretrial State Jail Felons (SJF) | 1 2 | l 0 | | 0 | 0 | 1 | 1 0 | 1 0 | |
| M. Convicted SJF sentenced to | 1 | 1 | | 1 | 0 1 | 1 1 | 1 | 1 | |
| county jail time | 1 0 | 0 | 1 (| 0 | 0 | 1 | 1 0 | 1 0 | |
| N. Convicted SJF sentenced to | | | 1 | | | 1 | | | |
| state jail time | 4 | 1 | | 0 | 0 | ì i | 0 | 0 | |
| | 1 | | | 1 | 1 | 1 | | | |
| O. Others (specify) | 2 | 2 | | 0 | 0 | Ļ . | 0 | 0 | |
| TOTAL | 113 | 41 | | 0 | 0 | | 0 | 0 | |
| | | | 155 | 1 | [| [] | | I | |
| P. Capacity (All County Facilities) | XXXXXXXX | XXXXXXXX | XXXXXX | XXX | XXXXXXX | 196 | XXXXXXXX | XXXXXXX | |
| Q. Paper-Ready Inmates (ID/Boot Camp | | 1 | [] | 1 | 1 | [] | | 1 | |
| White Warrant, PIA) less than 45 days | 9 | 7 | XXXXXX | XXX Z | XXXXXXXX | XXXXXXXXXXXX | 0 | 1 0 | |
| R. Paper-Ready Inmates (ID/Boot Camp | 1 | | | | - 1 | | 1 | | |
| White Warrant, PIA) 45 days or longer | 1 0 | 0 | XXXXXX | XXX | XXXXXXXX | XXXXXXXXXXXX | 0 | 0 | |
| | 1 | | | | 1 | | | | |



TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

BROWN COUNTY S O

APRIL 8 2019

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

Contract

County

M
F

U. List, by county the number of male and female inmates you are housing in another facility.

Local Inmates housed elsewhere

County

M
F

V. Number of pregnant females that were booked into your facility the preceding month.

I Certify that the above information is complete and accurate.

Sheriff's Signature

Phone Number

04/08/2019

Typed Name

Phone Number

Report Prepared by: (print or type)

(Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: 2019 MARCH

| - | 1 22 1 | | | 1 | | H DAY OF EACH MO |
|-----|--------|---|----------------|--------------|--|------------------|
| | M | | STATE | DATE | DATE | DATE |
| - | 1/1 | INMATES | IDENTIFICATION | OF | PAPER | TRANSFERED |
| | F | NAME | NUMBER (SID) | CONFINEMENT | READY | OR RELEASED |
| | | | | | | |
| 1 | M | SHAVER, JUSTIN | | 01/31/2019 | 02/21/2019 | 03/11/2019 |
| - | | | | | | |
| 2 | F | DUGAN, ANISTAN MAE | 16640743 | 01/31/2019 | 02/21/2019 | 03/13/2019 |
| 1 | | | 1 | | 1 | 1 |
| 3 | F | CISNEROS, MADISON ASHLEY | 50540284 | 01/31/2019 | 02/21/2019 | 03/13/2019 |
| 1 | | | | | | |
| 4 | M | PEREZ, CARLOS DANIEL | 50282510 | 09/28/2018 | 02/27/2019 | 03/18/2019 |
| - 1 | | | | | 1 | 1 |
| 5 | M | HART, TAYLOR DAVID | 08369748 | 09/09/2018 | 03/08/2019 | 04/01/2019 |
| -1 | | | | 1 / | 1 / / | 1 / / |
| 6 | F | GREENE, VIRGINIA RUTH | 04826112 | 09/27/2018 | 03/08/2019 | 03/28/2019 |
| 7.1 | | HADDEG ALEVANIAN THE | 50050555 | 1 10/01/0015 | 1 02/22/252 | 1 |
| 7 | M | HARRIS, ALEXANDER JAMES | 50370777 | 12/21/2018 | 03/13/2019 | |
| 0.1 | 1 7 | MOODE CEATERA DATE | 1 50220401 | 1 12/21/2010 | 1 02/12/2010 | 04/03/2016 |
| 8 | F | MOORE, CEAIRRA DAWN | 50338491 | 12/21/2018 | 03/13/2019 | 04/03/2019 |
| 9 | 1 5 | CTITECHTE MICHEL PRIME | 16006436 | 01/10/2012 | 1 02/12/2012 | 1 |
| 9 | F | GILLESPIE, MICHELE RENEE | 16086436 | 01/10/2019 | 03/13/2019 | |
| 1 | 1 30 | TOWERS DISCUTTING DAYS | 02760767 | 01/11/2010 | 1 02/12/2010 | 1 04/01/2010 |
| 10 | M | JOWERS, DUSTIN RYAN | 07760767 | 01/11/2019 | 03/13/2019 | 04/01/2019 |
| 1 | 1 14 | ADDEDONDO TATME | 1 05606005 | 02/14/2010 | 1 03/15/2010 | 1 |
| .1 | M | ARREDONDO, JAIME | 05696895 | 03/14/2019 | 03/15/2019 | 1 |
| 12 | 1 17 | WILLIAMS CORDUNITE | 05222140 | 1 10/10/2010 | 1 02/21/2010 | 1 |
| 12 | F | WILLIAMS, STEPHANIE | 05233140 | 10/18/2018 | 03/21/2019 | |
| 13 | M | GUERRA, MARIO | 07332681 | 11/14/2018 | 03/21/2019 | 1 |
| 12 | 1 141 | GOERRA, MARIO | 07332001 | 11/14/2016 | 03/21/2019 | 1 |
| 14 | F | WHITE, AMBER ELAINE | 50723138 | 02/25/2019 | 03/21/2019 | 1 |
| 1 | 1 | WHITE, ANDER EDAINE | 30723130 | 1 | 03/21/2013 | 1 |
| 15 | M | PUENTES, RICHARD | 03152963 | 02/28/2019 | 03/21/2019 | |
| 1 | 1 | TODAY SOLUTION | 03232303 | 02/20/2023 | 03/22/2023 | |
| 16 | F | CAMPBELL, GLENDA WATSON | 03991357 | 03/11/2019 | 03/21/2019 | |
| 1 | 1 | , | | 1 | 1 | 1 |
| 17 | M | MEDRANO, BRUNO | 05202031 | 06/03/2018 | 04/04/2019 | Í |
| 1 | 1 | | | 1 | | 1 |
| 18 | M | SMITH, WILLIAM ROBERT JR. | 08716157 | 10/01/2018 | 04/04/2019 | İ |
| i | 1 | | 1 | I | 1 | 1 |
| 19 | M | WHINERY, WILLIAM DEMARCUS | 50490365 | 11/28/2018 | 04/04/2019 | ĺ |
| T | 1 | | 1 | 1 | 1 | |
| 20] | M | NETHERTON, CLIFTON MITCHELL | 06008025 | 12/23/2018 | 04/04/2019 | 1 |
| 1 | 1 | | | | | T |
| 21 | F | SNIDER, AMBER LEANN | 07419543 | 02/10/2019 | 04/04/2019 | |
| 1 | 1 | | | 1 | | 1 |
| 22 | M | WALLACE, BOBBY MORGAN | 05859361 | 02/15/2019 | 04/04/2019 | 1 |
| 1 | 1 | | | | | |
| 23 | F | BLACKBURN, NINA MARIE BALLEJO | 07394385 | 03/11/2019 | 04/04/2019 | |
| 1 | | | | | | |
| 24 | F | BALDWIN, STEPHANIE MARIE | 07560803 | 03/11/2019 | 04/04/2019 | - |
| 1 | 1 | | | 1 | 1 | 1 |
| 25 | 1 | | 1 | 1 | T. Control of the Con | T. |

SHERIFF'S SIGNATURE

04/08/2019 DATE

TYPED NAME (FORM PR-2) REVISED 9/2009 TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: MARCH 2019

DUE 5TH DAY OF EACH MONTH

PART (A)

DAILY "PAPER-READY" INMATE COUNT

| DATE | NUMBER | DATE | NUMBER | DATE | NUMBER |
|------|--------|------|--------|------|--------|
| 1 | 6 | 11 | 7 | 21 | 11 |
| 2 | 6 | 12 | 12 | 22 | 11 |
| 3 | 5 | 13 | 12 | 23 | 11 |
| 4 | 9 | 14 | 12 | 24 | 9 |
| 5 | 7 | | 12 | 25 | 9 |
| 6 | 8 | 16 | 12 | 26 | 16 |
| 7 | 8 | 17 | 12 | 27 | 16 |
| 8 | 8 | | 12 | 28 | 16 |
| 9 | 8 | 19 | 12 | 29 | 16 |
| 10 | 7 | 20 | 11 | 30 | 16 |

PART (B)

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)

HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 18

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 8

| I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE. | |
|--|------------------|
| SHERIFF'S SIGNATURE | TELEPHONE NUMBER |
| | 04/08/2019 |
| TYPED NAME | DATE |
| REPORT PREPARED BY: (PRINT OR TYPE) | TELEPHONE NUMBER |

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

(FORM POP-2) REVISED 9/95

DUPLICATE AS NECESSARY